

AO 435 (Rev. 10/23)		ADMINISTRATIVE OFFICE OF THE UNITED STATES COURTS		FOR COURT USE ONLY	
TRANSCRIPT ORDER				DUE DATE:	
<i>Please Read Instructions:</i>					
1. NAME Charlie Shelton		2. PHONE NUMBER (737) 881-7103		3. DATE 7/9/2025	
4. DELIVERY ADDRESS OR EMAIL cshelton@haywardfirm.com, svillarreal@haywardfirm.com		5. CITY Austin		6. STATE TX	7. ZIP CODE 78757
8. CASE NUMBER 20-05027 (Adversary)	9. JUDGE King	DATES OF PROCEEDINGS			
		10. FROM 7/2/2025		11. TO 7/2/2025	
12. CASE NAME Krisjenn Ranch, LLC et al. v. DMA Properties, Inc., et al.		LOCATION OF PROCEEDINGS			
		13. CITY Austin		14. STATE TX	
15. ORDER FOR					
<input type="checkbox"/> APPEAL		<input type="checkbox"/> CRIMINAL		<input type="checkbox"/> CRIMINAL JUSTICE ACT	
<input type="checkbox"/> NON-APPEAL		<input type="checkbox"/> CIVIL		<input checked="" type="checkbox"/> BANKRUPTCY	
		<input type="checkbox"/> IN FORMA PAUPERIS		<input type="checkbox"/> OTHER	
16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)					
PORTIONS		DATE(S)		PORTION(S)	
<input type="checkbox"/> VOIR DIRE				<input checked="" type="checkbox"/> TESTIMONY (Specify Witness)	
<input checked="" type="checkbox"/> OPENING STATEMENT (Plaintiff)		07/02/2025		All Witnesses	
<input checked="" type="checkbox"/> OPENING STATEMENT (Defendant)		07/02/2025			
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Plaintiff)		07/02/2025		<input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy)	
<input checked="" type="checkbox"/> CLOSING ARGUMENT (Defendant)		07/02/2025			
<input checked="" type="checkbox"/> OPINION OF COURT		07/02/2025			
<input type="checkbox"/> JURY INSTRUCTIONS				<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> SENTENCING					
<input type="checkbox"/> BAIL HEARING					
17. ORDER					
CATEGORY	ORIGINAL (Includes Certified Copy to Clerk for Records of the Court)	FIRST COPY	ADDITIONAL COPIES	NO. OF PAGES ESTIMATE	COSTS
30-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
14-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
7-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
3-Day	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
Next-Day	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
2-Hour	<input type="checkbox"/>	<input type="checkbox"/>	NO. OF COPIES		
REALTIME	<input type="checkbox"/>	<input type="checkbox"/>			
CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional).				ESTIMATE TOTAL	0.00
18. SIGNATURE /s/ Charlie Shelton				PROCESSED BY <i>Emilio Lanza</i>	
19. DATE 7/9/2025				PHONE NUMBER (210) 472-6720	
TRANSCRIPT TO BE PREPARED BY J & J Court Transcribers, Inc (609) 586-2311				COURT ADDRESS US Bankruptcy Court 615 E Houston St, Suite 597 San Antonio, TX 78205	
ORDER RECEIVED	DATE	BY			
DEPOSIT PAID			DEPOSIT PAID		
TRANSCRIPT ORDERED	7/9/25	EL	TOTAL CHARGES 0.00		
TRANSCRIPT RECEIVED			LESS DEPOSIT 0.00		
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT			TOTAL REFUNDED		
PARTY RECEIVED TRANSCRIPT			TOTAL DUE 0.00		